

Welcome



MAY PEACE PREVAIL ON EARTH



Indigenous systems

A local village



Two Main Places for community conflicts

Shura



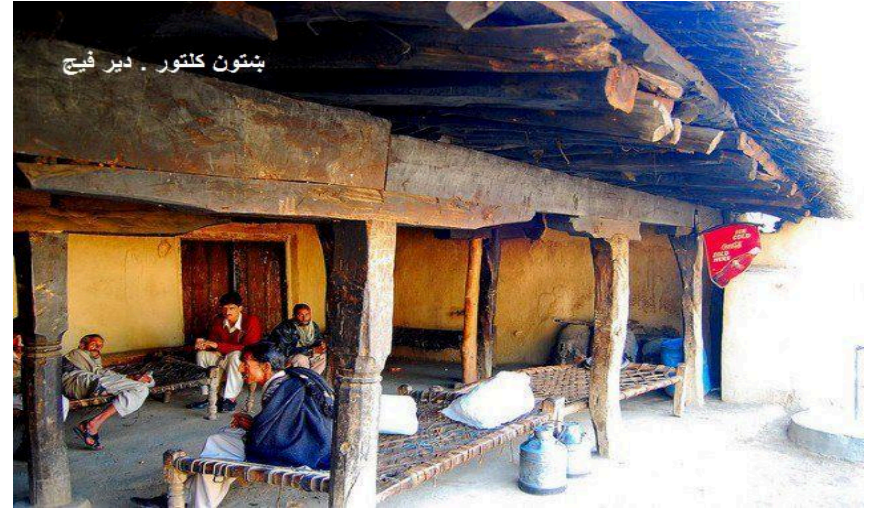
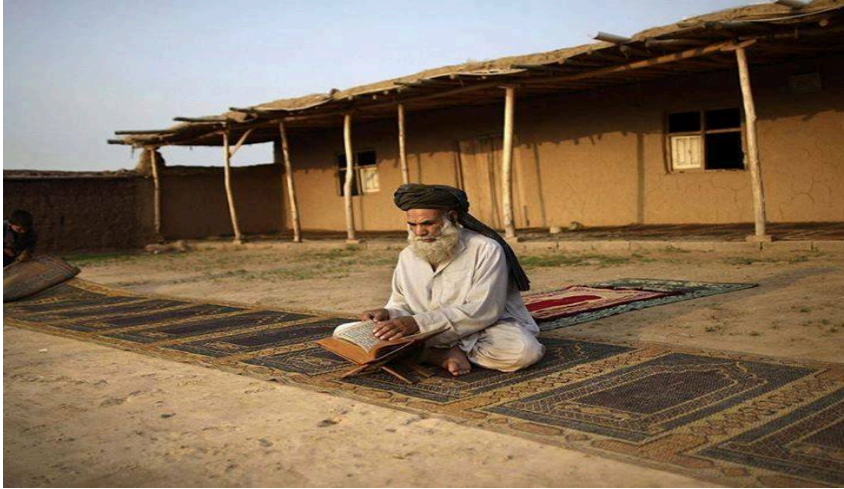
Jirga



Mosque

And

Hujra



Old Time Hujra



Group of Hujra Fakirs - Afghanistan, Oct 1901











Entertainment



Village square, Hujra in ancient Chinese culture.



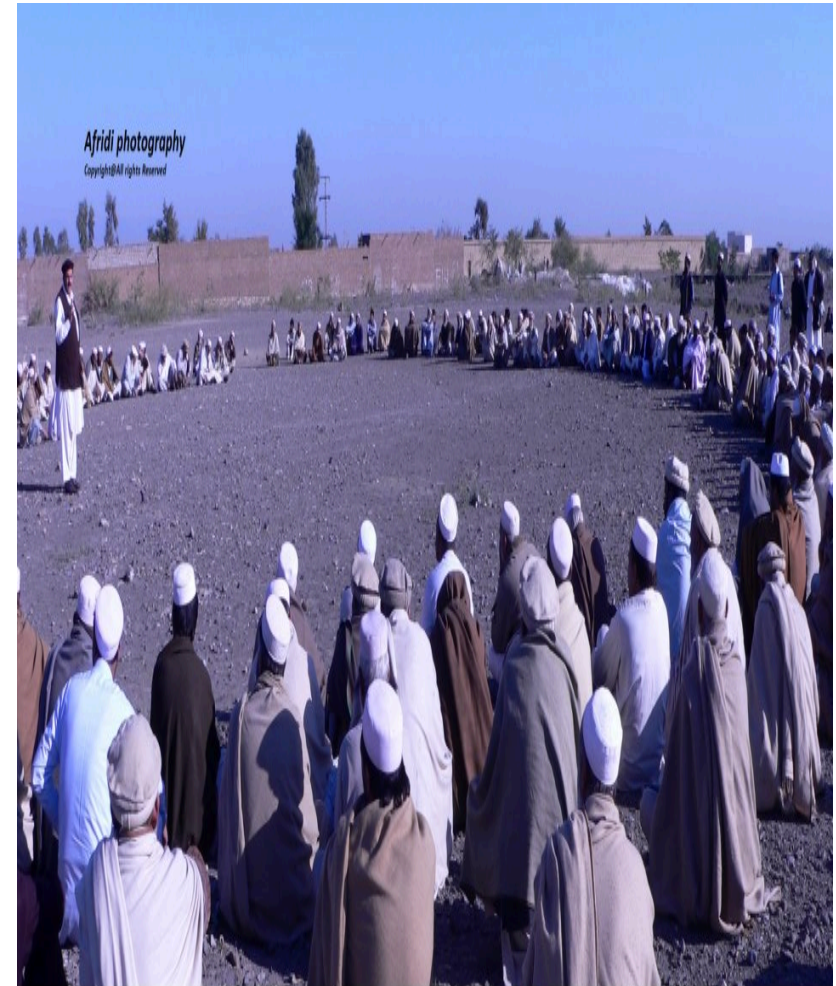
Jirga



Jirga During British Time



Jirga in various places







Jirga like community gathering in other cultures



Who learns from whom?

Pukhtoon Traditions in Modern Perspective



By:
Ali Gohar

THE PUKHTOON HAJRA

AN INFORMAL INSTITUTION FOR LEARNING

BY

ALI GOHAR

(UNDER EDITING AND PUBLICATION), PLEASE DON'T SHARE



**TOWARDS UNDERSTANDING
PUKHTOON JIRGA**

*An indigenous way of peacebuilding
and more.....*

Hassan M. Yousufzai & Ali Gohar

In many parts of the world, significant and increasing contributions to conflict transformation and peacebuilding are being made by local practitioners concerned about peace and stability of their communities, using locally-integrated, indigenous, conflict transformation traditions and practices. It is in this perspective that this book explores inherent dynamics of an indigenous tradition named "Pukhtoon Jirga". Pukhtoon Jirga is one example of the presence and vitality of traditional institutions which has most recently received its re-birth on September 11, when the term "Loya Jirga" was repeatedly heard through the media. Why is Jirga important to the Pukhtoons? What are the tasks and responsibilities of Jirga? Why, when and how does a Jirga succeed or fail? The present political arrangement in Afghanistan came about after the international community called Jirga members to a meeting in Bonn.

The institution of Jirga is the oldest and the most dominant component of the Pukhtoon culture and yet so far its history, structure and activities remain unwritten. Most of the social institutions of Pukhtoon life rely heavily on the institution of Jirga for the routine working of their lives. The institution of Jirga is practiced mainly in the public speaking areas of north western and western Pakistan and northern Afghanistan. The Jirga is responsible for maintaining order in every social frame of the transnational and international affairs, to individual as well as collective.

This book presents a conceptual framework of the context in which Jirga operates, outlines main principles, compares them with contemporary structures and documents them. It is a resource for forthcoming work on development and peacebuilding. On the basis of this study, it offers attention to the challenges that confront the Pukhtoon people and suggests measures for a planned growth and development of Pukhtoon society.

Ali Gohar works as a Program Officer with Ordan CB on ending honour killing. He has a degree in International Relations from Queen's-Born University, Pakistan. For thirteen years, he served as Additional Commissioner in the Social Welfare Cell for Afghan refugees a project of UNHCR. During his tenure, he sought to make public the plight of street children among Afghan refugees. He wrote two Pakistan plays for Pakistan Television Corporation on HIV/AIDS and drug awareness, Domestic Violence. Recently he has completed a Master's degree in Conflict Transformation as a Fulbright Scholar from Eastern Mennonite University in Harrisonburg, Virginia, USA. Ali Gohar has co-written "The Little Book of Restorative Justice" for the Afghan context, originally authored by Prof. Howard Zehr. He was also instrumental in the development of a peace story and song, "In your songs, I hear my voice," sung in twenty languages with world distinguished scholar for peace, John Paul Lederach, (http://www.dnaindia.com).

Hassan M Yousufzai has a Master's degree in Political Science from Peshawar University and a Master's Degree in Conflict Transformation from the Eastern Mennonite University Harrisonburg VA, USA. As a government official in the District Management Group, he has experience of interaction with communities in conflict, particularly during his service as Assistant Commissioner at Mulla (Swat), Chitral and Assistant District Agent in Social Agency. Presently he is a volunteer associate of Just Peace International Inc. Recently he completed an assignment with the Asian Development Bank as a capacity Development Specialist to support the Decentralization Support Program of the Government of Pakistan. E-mail: hassanyousufzai@anghethere.org

ISBN: 969-831-00-7
U.S. B.N. 969-831-00-7
For free distribution only

THE LITTLE BOOK OF

*Restorative
Justice*

**Howard Zehr
with
Ali Gohar**

Migration Torkham Pak-Afghan Border



Torkham Border

Afghan Refugees Crossing the border



Chaman Pak-Afghan Border













Refugees Tented village



Refugees Mud village



Food Ration Distribution Points



Ashar – Community participation



Ashar



Traditional Healer



Traditional & Modern Game



Arbakai-Community policing



Rogha - Reconciliation



Taking Oath on The Holy Koran-in presence of community



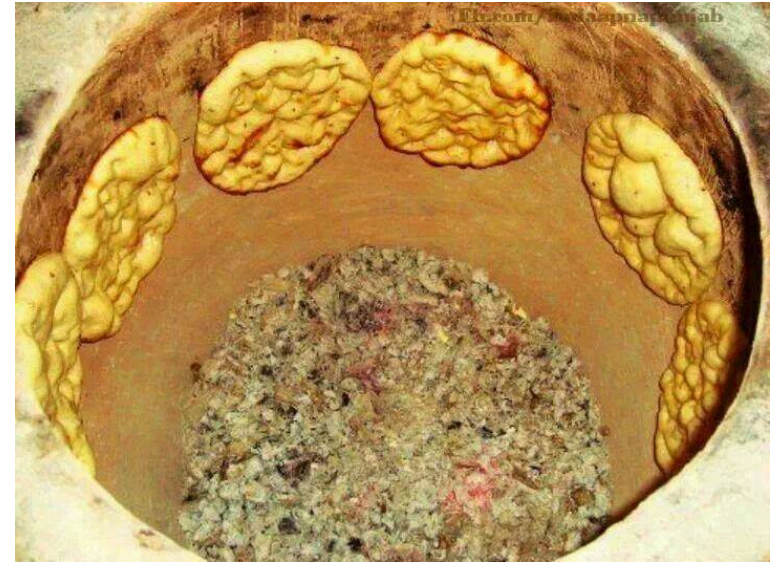
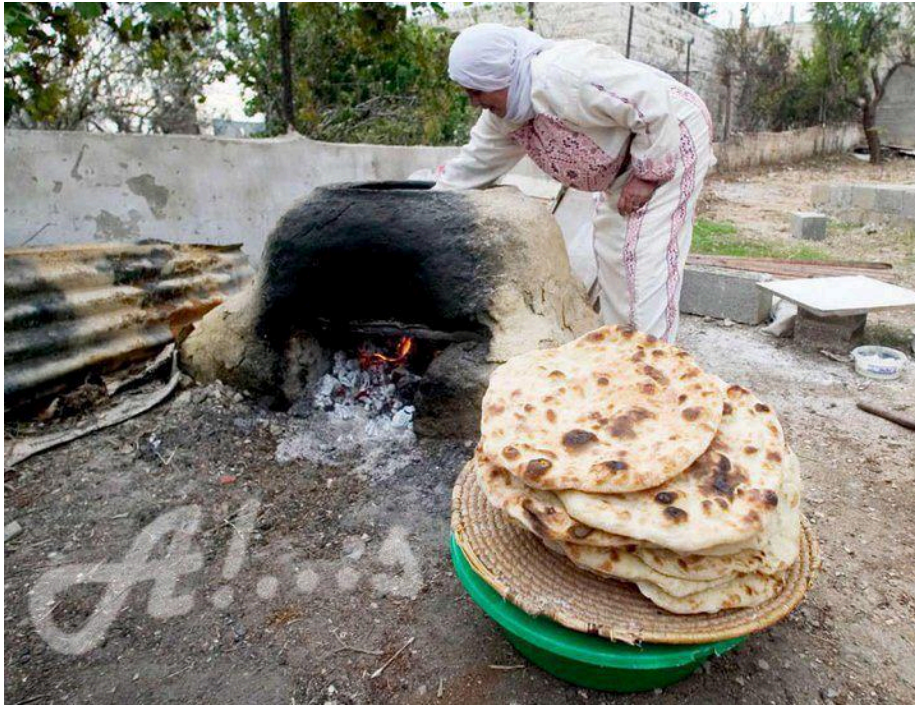
Thirty years enmity taken 50 precious lives reconciled by Jirga at Bajur Agency



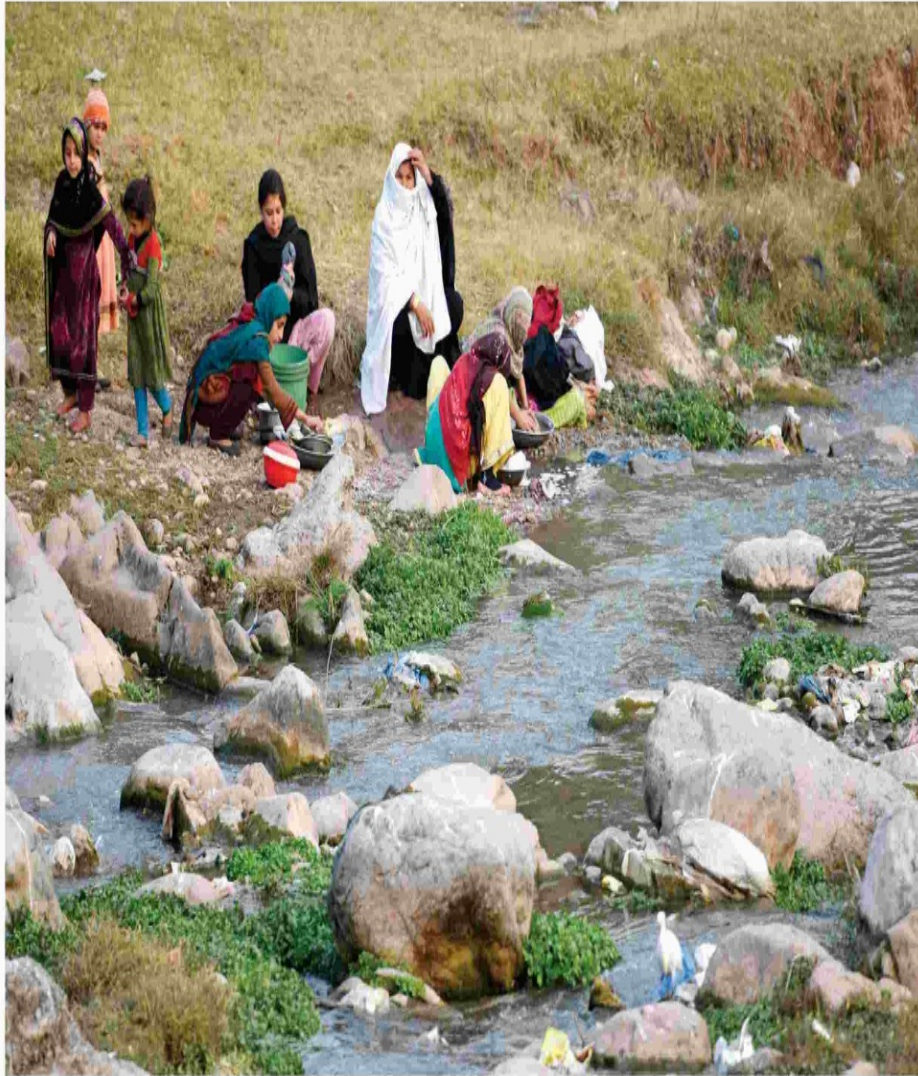
Access to women

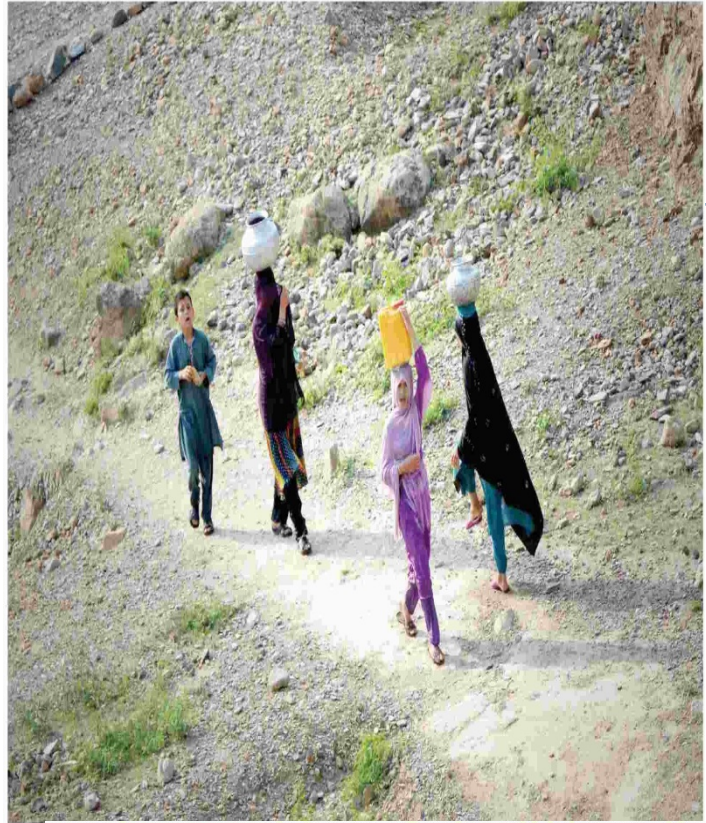


Women socialization places – Tanoor Community Oven



Gudar - Stream for fetching water, washing cloths & utensil





Women skills



Fodder & wood collection in the field



ISLAMABAD: Two girls from a katchi abadi head home after a day of scavenging.—Photo by Tanveer Shahzad



WOMEN collect firewood near the Peshawar-Islamabad Motorway.— Photo by Abdul Majeed Goraya



Restorative Justice Training Manuals and information Kits



Jirga & Restorative Justice

Muslahathi committee. Pass Bibi resolving women conflict at
Bahrain swat



Dispute Resolution council



Jirga



Updated form of jirga with inclusion of RJ- Video on MC

**1706: Justice System
Pkg**

Dur: 04 Min 53 Sec

Prod: Rehan Niazi

Rep: Tariq Waheed

Cam: Ijaz Ahmed

N.L.E: M.Farhan Niazi

Date: 17-Jun-09



DRC at police station





Appreciation by the visitors



Researched by the world distinguish criminologist, Restorative justice Professor John Brathwaite ANU Australia



May Peace Prevail on Earth



Thank You